



ANJUMAN-I-ISLAM'S

**KALSEKAR TECHNICAL CAMPUS, NEW PANVEL**

Approved by : All India Council for Technical Education, Council of Architecture, Pharmacy Council of India New Delhi,  
Recognised by : Directorate of Technical Education, Govt. of Maharashtra, Affiliated to : University of Mumbai.

□ SCHOOL OF ENGINEERING & TECHNOLOGY  
☑ SCHOOL OF PHARMACY  
□ SCHOOL OF ARCHITECTURE

**NAME OF EVENT:** 18TH AVISHKAR: INTERCOLLEGIATE/INSTITUTE/ DEPARTMENT RESEARCH CONVENTION

**SCHOOL/ DEPARTMENT:** DEPT. OF P'CEUTICAL CHEMISTRY, AIKTC SCHOOL OF PHARMACY

**COURSE:** PROJECT **SEM:** VII **YEAR:** B PHARM FINAL YEAR 2023-24

**NO OF PARTICIPANTS:** 4

**DATE OF CONDUCTION:** 9/12/23

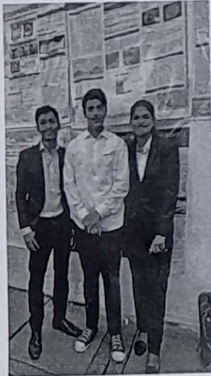
**NAME OF RESOURCE PERSON/COORDINATOR/ COURSE OWNER:** PROF. JAYSHREE PATIL


**RELEVANCE TO PO WITH LEVEL:** PO1-PO11


**DESCRIPTION OF EVENT IN 50-100 WORDS:**

University of Mumbai has organized 18th Avishkar: Inter-Collegiate / Institute / Department Research Convention for its affiliated colleges, constituent colleges, recognized institutes and academic departments. The Convention is designed with the intention to develop a research culture and scientific mind-set among the students and research scholars. The activity will also help to develop skill, review new dimensions of explored areas of knowledge as well as the unexplored areas of enquiry. To get the exposure to such research conventions, our 3 final year students presented poster at BNCP college of Pharmacy, Ville Parle on 9<sup>th</sup> Dec, 2023 and got selected for the final round which will be held on 20<sup>th</sup> Dec, 2023. Poster presentations at research conventions platform provide students with valuable opportunities to develop, offer a multifaceted learning experience helping students develop essential professional skills and contributing to their overall growth as researchers and scholars.

**IMAGES OF EVENT:**



  
**Prof. Jayshree Patil**  
Project Guide

  
**Dr. Shariq S.**  
Dean

**Enclosure:**

1. **Student Merit certificate- for final round**

[https://drive.google.com/file/d/1dqn44TkVBDSi7\\_pwSJhZ1st2dbseAP1f/view?usp=drive\\_link](https://drive.google.com/file/d/1dqn44TkVBDSi7_pwSJhZ1st2dbseAP1f/view?usp=drive_link)

2. **Order-For selection for final round**

[https://drive.google.com/file/d/1t42U22Wmo8eSV5yvZbZShl1sW2I38MRh/view?usp=drive\\_link](https://drive.google.com/file/d/1t42U22Wmo8eSV5yvZbZShl1sW2I38MRh/view?usp=drive_link)

3. **Project Guide Certificate**

[https://drive.google.com/file/d/1\\_u954xpB13GjUBtTrraX7JBM9cG5Rdo8/view?usp=drive\\_link](https://drive.google.com/file/d/1_u954xpB13GjUBtTrraX7JBM9cG5Rdo8/view?usp=drive_link)

**Innovative Teaching - Exuberant Learning**

Vision : To be the most sought after academic, research and practice based school of Pharmacy that others would wish to emulate.

